Innovation, Prospective & Ethics in business

Changing perceptions & Adopting new representations

ETHICAL IMAGINATION, CSR & LEADERSHIP



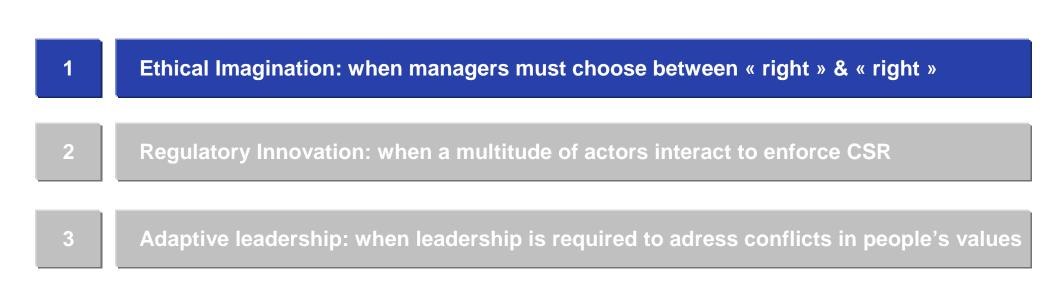
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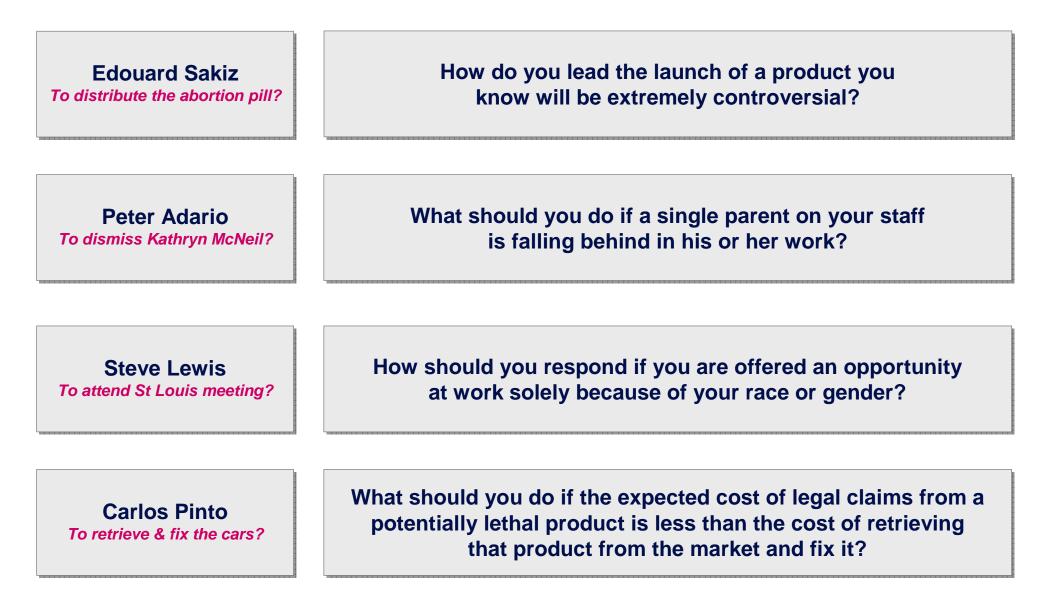


Noral imagination is the condition for free deeds Rudolf Steiner











What would you do if you were Lee Pinto ?





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« Ethos » in Greek: custom, habit, way of behaving in an environment

The primary meaning of «Ethos» or «Ethics» has therefore to do with: making your way,positioning yourself in an environment

Ethics is a human activity. The purpose of ethics is not to make people ethical; it is to help people make better decisions (Marvin Brown, author & ethics consultant)

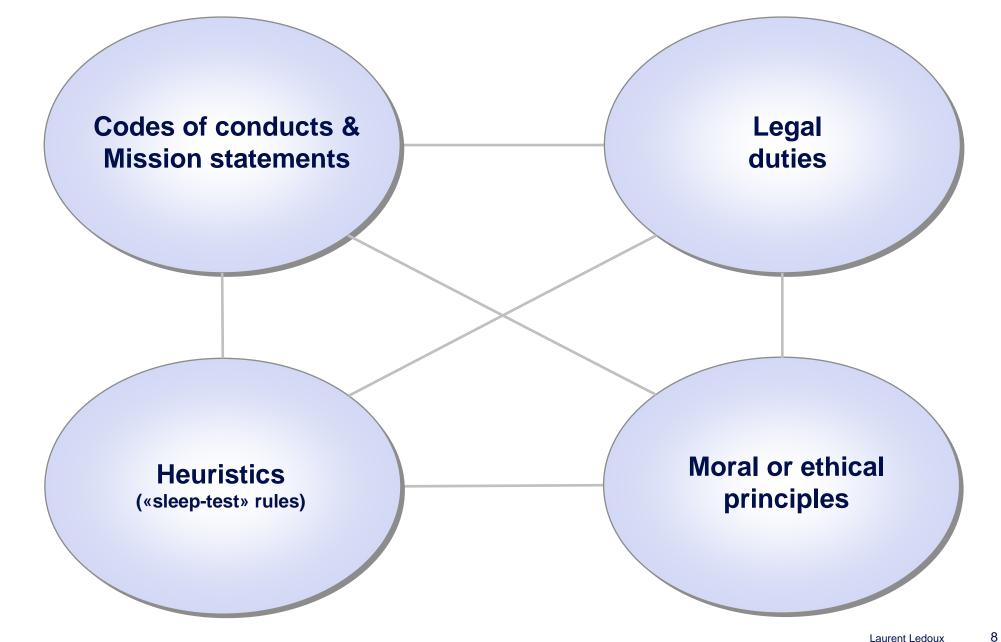
An ethos is the doctrine of a particular art of living the best possible life and the means to pursue this aim (i.e. to live happily or to search for truth) (Marcel Conche, philosopher)

A morality is a set of **duties and imperatives** (positive or negatives) that a society or a community gives to itself and which enjoins its members to conform their behaviour, **«freely»** & in an **«unselfish» way**, to **certain values** enabling to **distinguish right & wrong**.

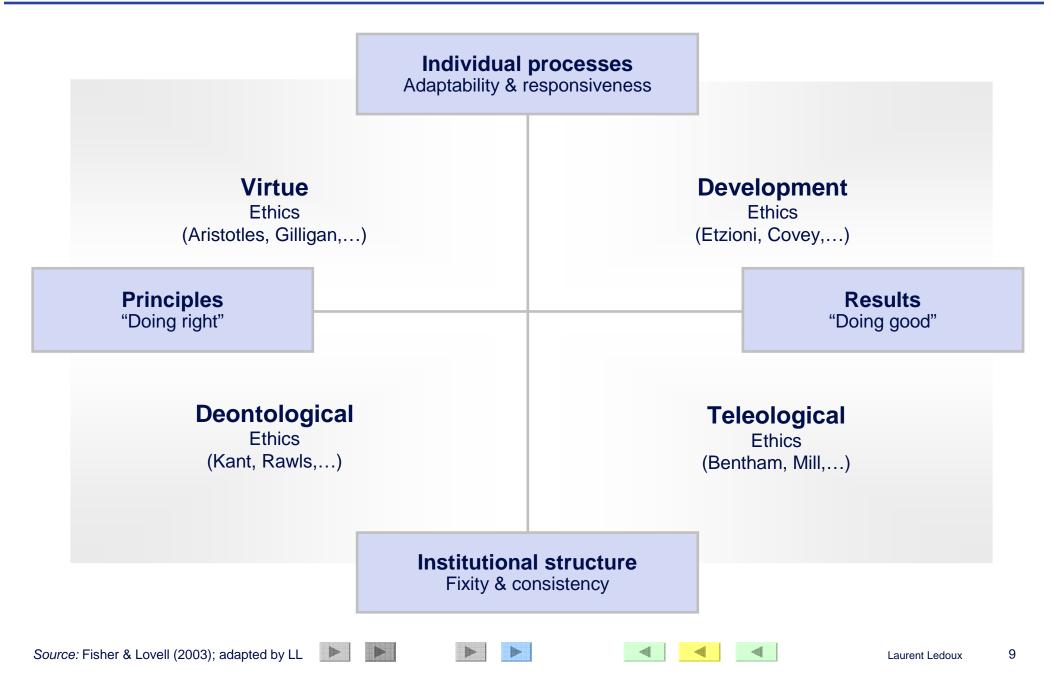
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Potential sources to support ethical decision-making









- Is the action legal?
- Does it comply with TI values?
- If you do it, will you feel bad?
- How will it look in the newspaper?
 - If you know it's wrong, don't do it!
- If you're not sure, ask.



Keep asking until you get an answer.



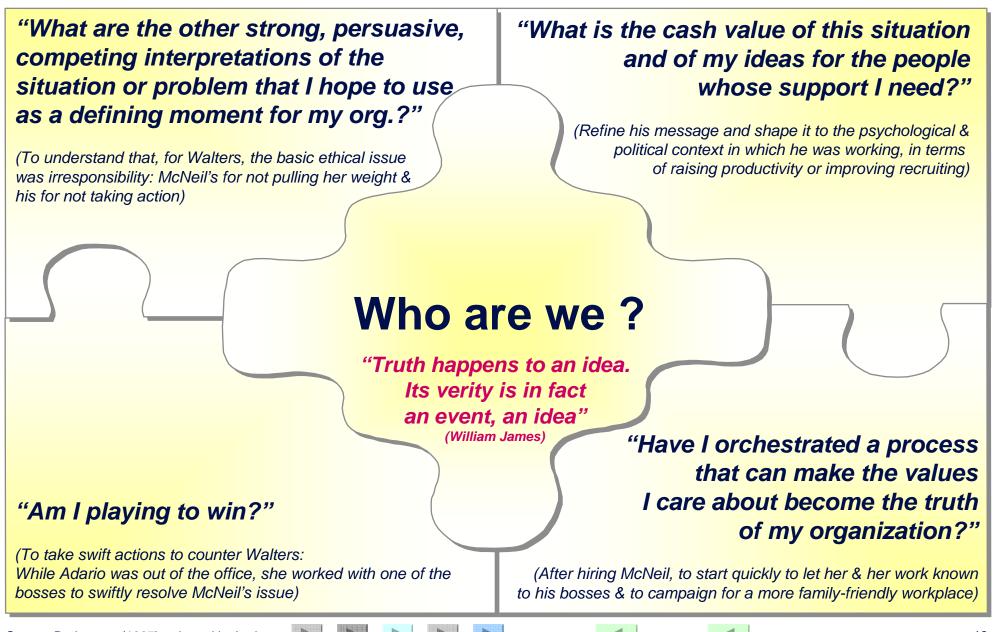
Questions to ask yourself in front of an ethical dilemma

- Is it conform to the law?
- Is it conform to the ethical code and values of my company ?
- Am I conscious that my decision can engage other people in the company ?
- Do I feel alright with my decision ?
- What would the colleagues think about my decision ?
- What if it would be published in a newspaper ?
- What would my family think about it ?
- What if everybody would do the same ?
- Should I question the person in charge of deontology ?

	Philo & Management

Ask yourself these questions concerning the decision you wish to take	+/-	Veto	Trigge	
Legal duties				
1. Legalist test. Is my decision in accordance with the law?				
Corporate credos & mission statements				
2. Organisational test. Is my decision in accordance with my organisation's rules of conduct or ethics				
Heuristics				
3. Hedonistic or intuitive test. Does my decision correspond with my gut feeling and my values? Does it make me feel good?				
Respect of ethical principles				
Virtue ethics				
4. Light-of-day test. Would I feel good or bad if others (friends, family, colleagues) were to know of my decision and action?				
5. Virtuous mean test. Does my decision add to, or detract from, the creation of a good life by finding a balance between justice, care and other virtues?				
Deontological ethics	1	1		
6. Veil of ignorance/Golden Rule. If I were to take the place of one of those affected by my decision and plan would I regard the act positively or negatively?				
7. Universality test. Would it be a good thing or a bad thing if my decision and plan were to become a universal principle applicable to all in similar situations, even to myself?				
Development ethics				
8. The communitarian test. Would my action and plan help or hinder individuals and communities to develop ethically?				
9. Self-interest test. Do the decision and plan meet or defeat my own best interests and values?				
Teleological ethics				
10. Consequential test. Are the anticipated consequences of my decision and plan positive or negative?				
11. Utilitarian test. Are the anticipated consequences of my decision and plan positive or negative for the greatest number?				
12. The discourse test. Have the debates about my decision and plan been well or badly conducted? Have the appropriate people been involved?				





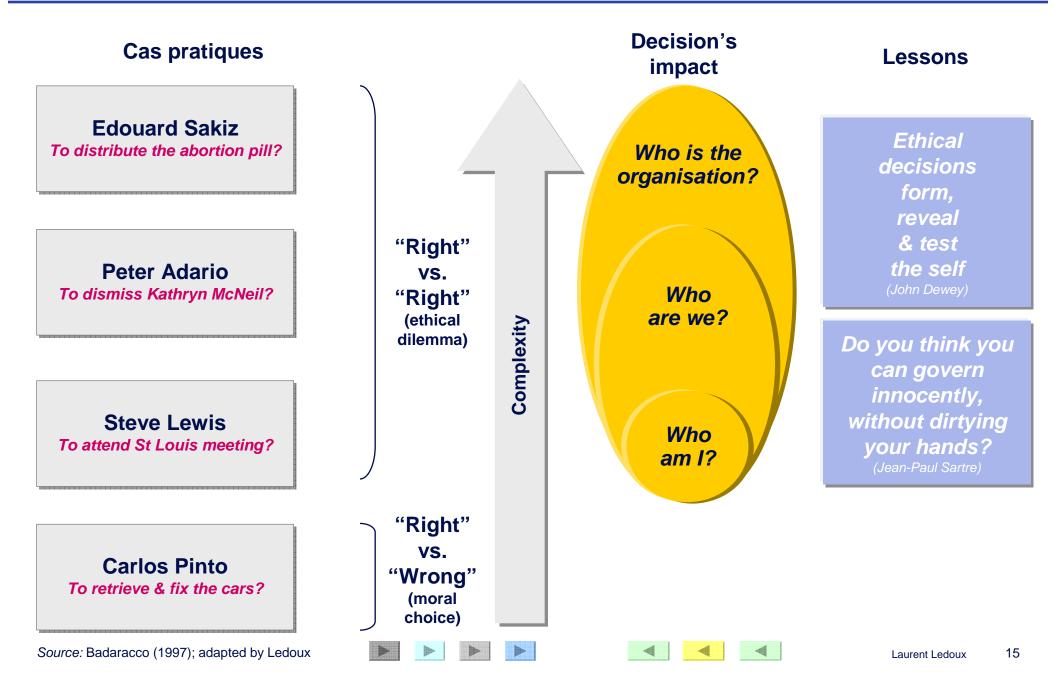
Laurent Ledoux 13



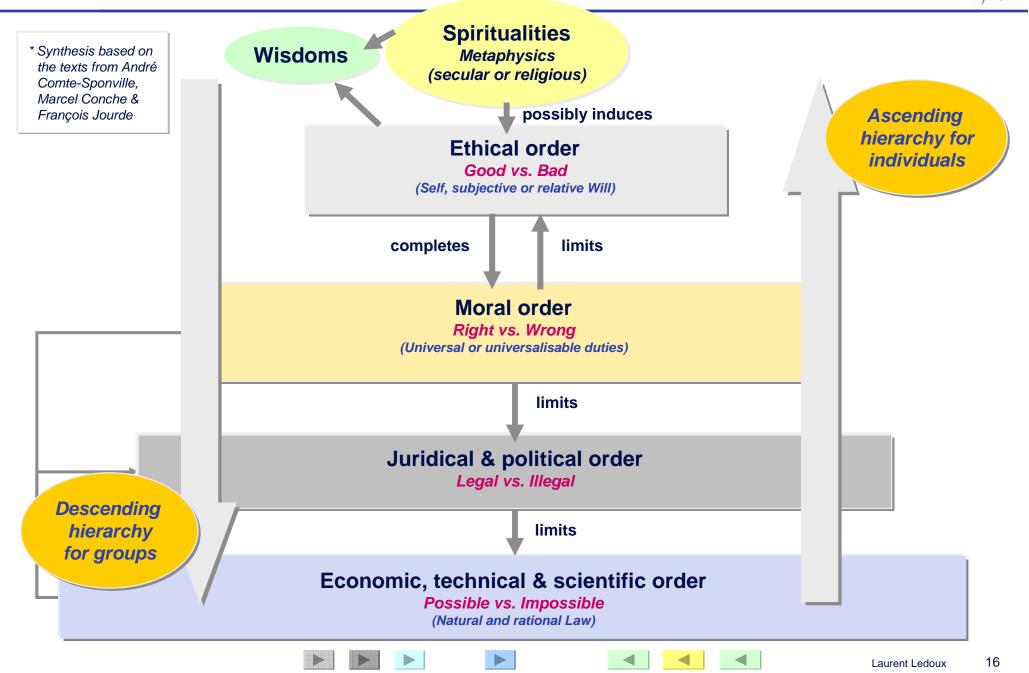




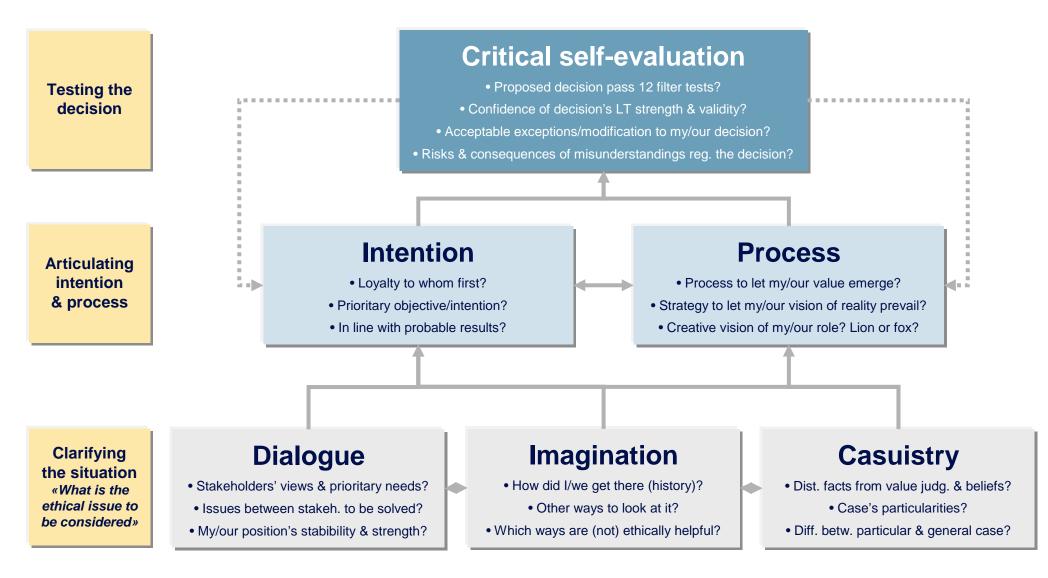




The 4 orders & the tensions between the individual and the group



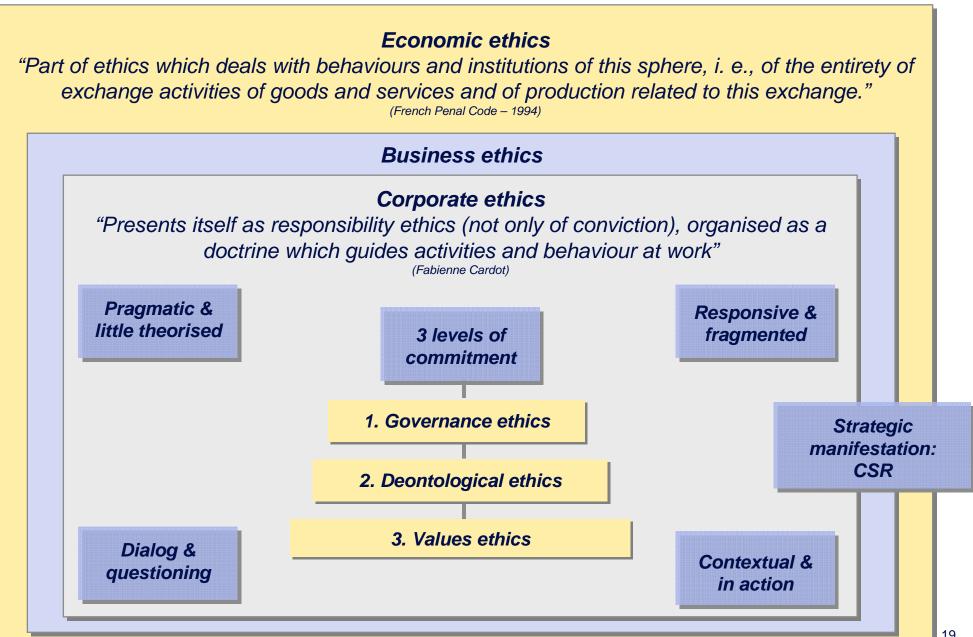








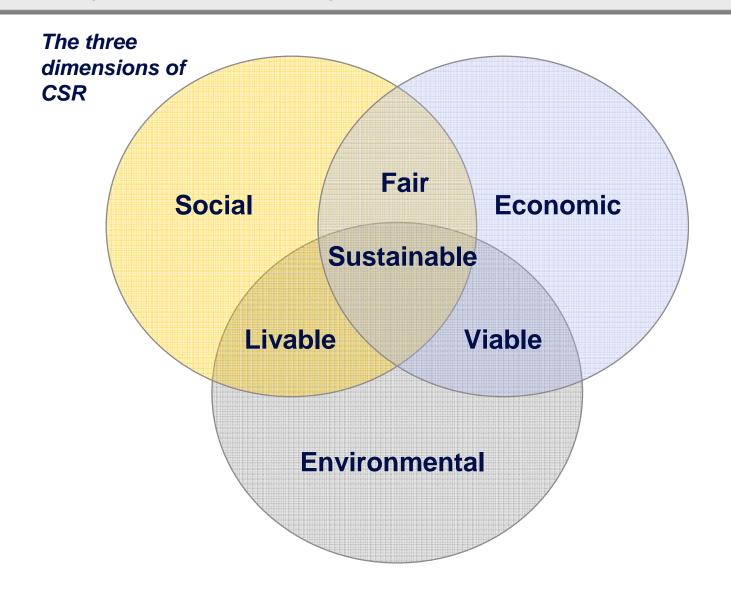






Corporate Social Responsibility

The entirety of obligations legally required or voluntarily assumed by an enterprise to pass as an imitable model of good citizenship within a given field (Jean Pasquero)





Motivation

In whose interest & why?

For Share- or Stakeholders?Marketing opportunism or moral duty?

Power locus Who drives CSR?

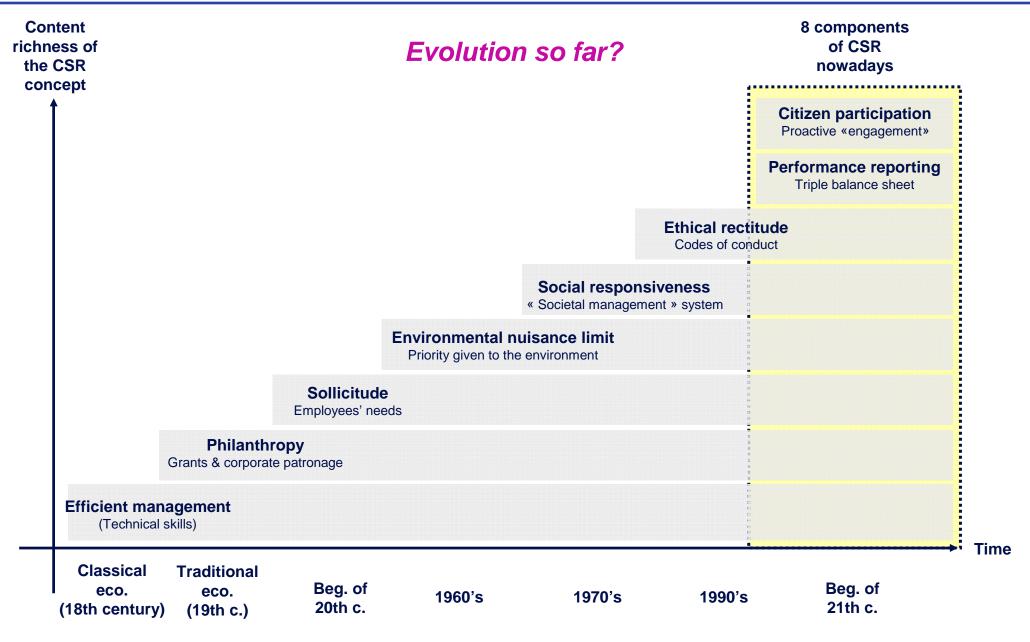
Internally: managers or «corporates»?
Externally: Govs, NGOs or corporates?

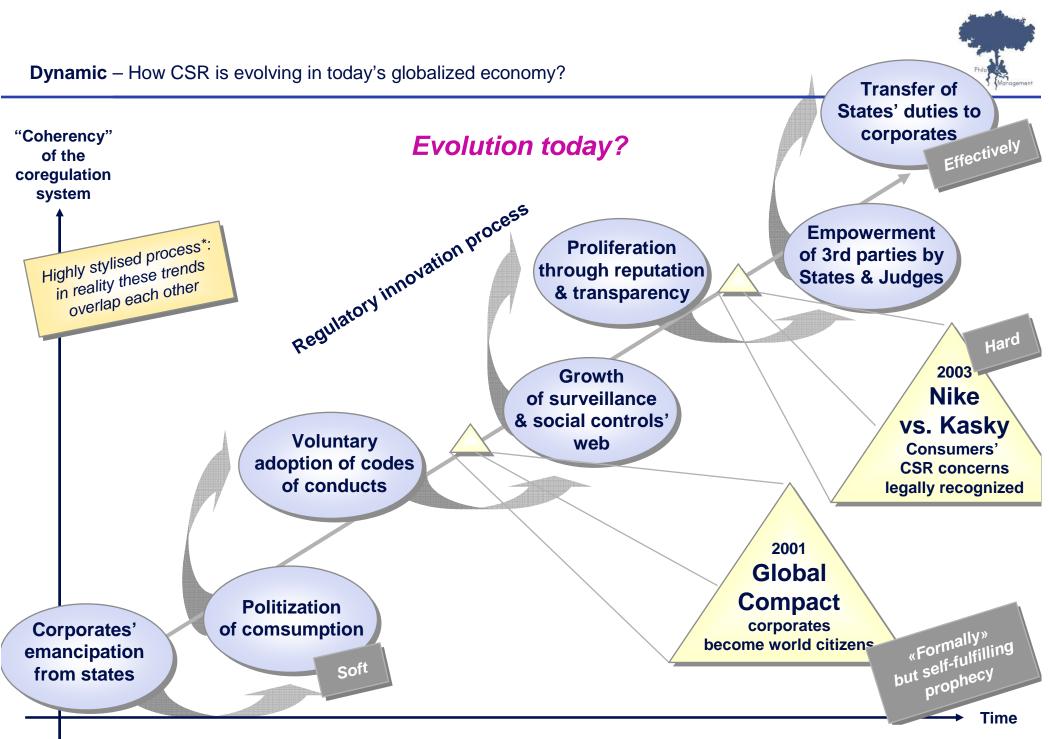
Dynamic How did/does CSR evolve?

Concept's evolution so far?Today's logic in a globalized economy?

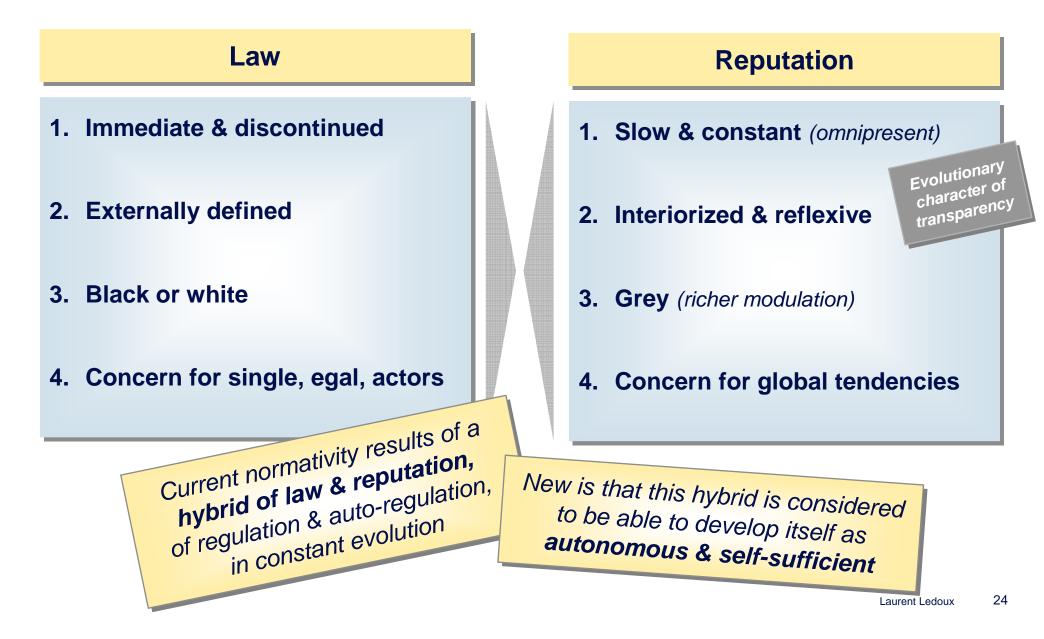
You can't properly think about «Motivation» & «Power locus» without understanding the **CSR «Dynamic»** Dynamic - How has the CSR concept evolved so far?







Reputation – Law: differences in action mode & "regulatory" effects?





"Intellectual bricolage" From voluntary social responsibility to legally binding responsibility?

Started outside the laws, caught back by "soft" laws now; To understand it, one needs to get rid of old concepts of state sovereignty, legal order and norms pyramid; Porosity of Politics & economy based on a self-limitation of governments

Open, normative power game All shots allowed?

Hard & soft laws become instruments towards the realization of the objectives of a multitude of players but need inevitably to agree on certain rules and to allow a third party to «institutionalize» the game (hence the quasi-legal appeal of Global Compact)

Coregulation System

Evolving hybrid of regulation & autoregulation, of Law & reputation

Less ambitious but more tangible?

Do not replace int'l conventions or formal concertation but ensure effective application on the field; Pragmatic actors more used to action than diplomacy Hypocrisy or alternative to bottlenecks of int'l society?

Not ethically, nor democratically elaborated Legitimate?

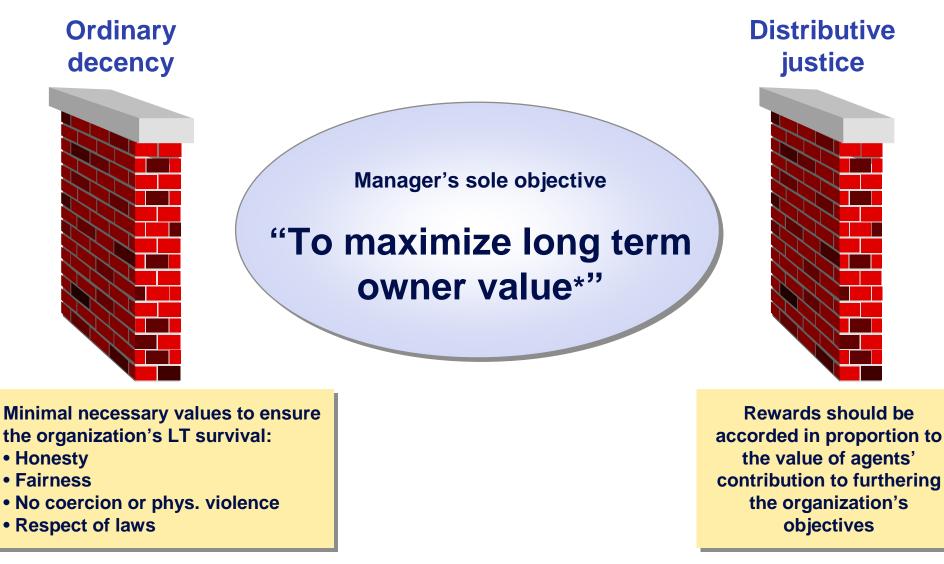
CSR growth does not require corp. to have a soul or moral intentions; Habermas: sous-institutionalization of global laws; Decoupling between law and political institutions



«Symbolic» «Contractual» vision vision «Societal» «Social» «Economic» responsability responsibility responsability (Towards institutionalisation) Society **Stakeholders Shareholders** Is this the right distinction? Is the distinction between private & public interests so clear?



Are Sternberg's friedmanian «Just Business»' principles just?





Motivation – Turning Friedman upon his head?

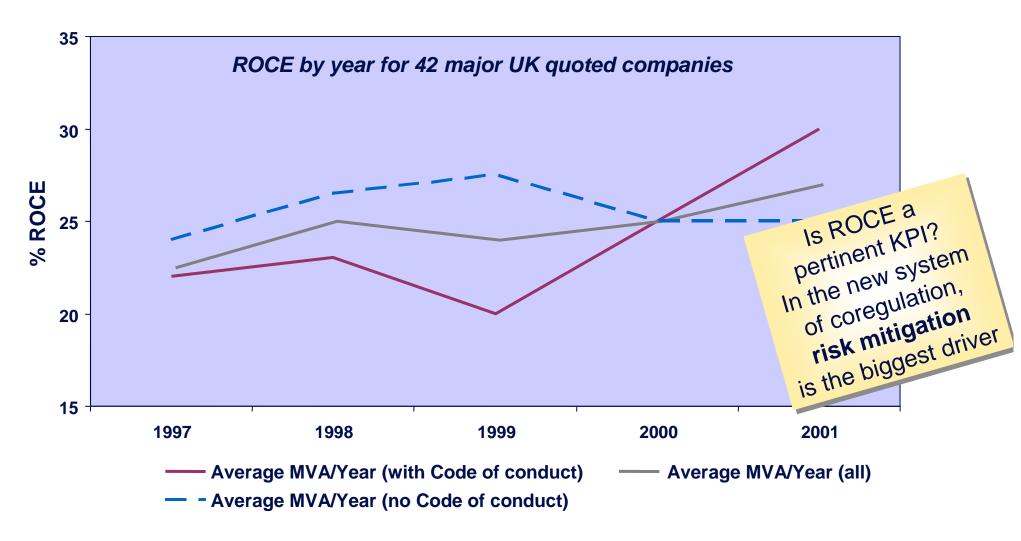


Maximize the value for the whole society under the constraint of an « adequate return » for shareholders

Maximize (without limits) Shareholder's value Under the constraint of the respect of the law



Does Ethics pay?



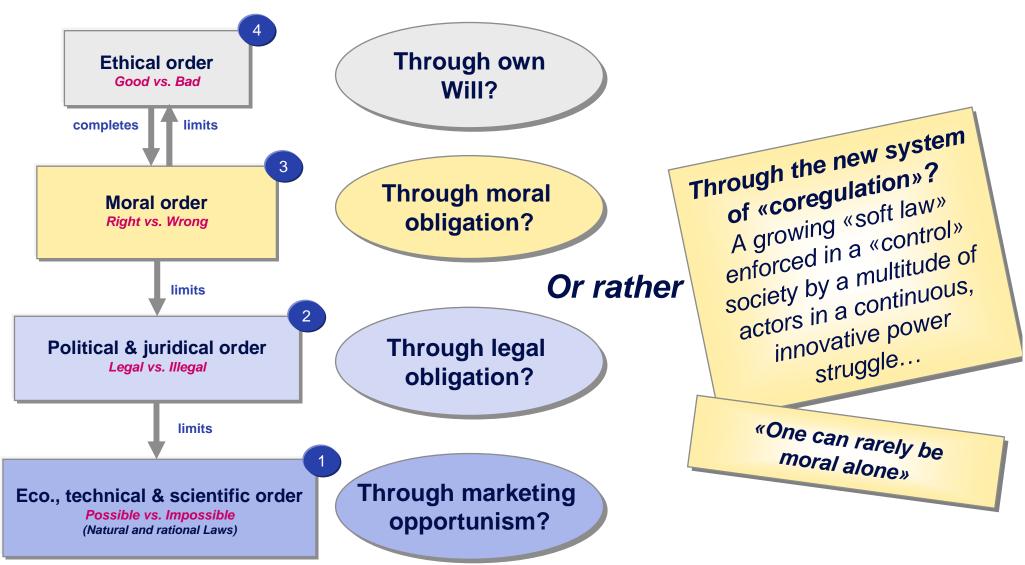




Managing today's business

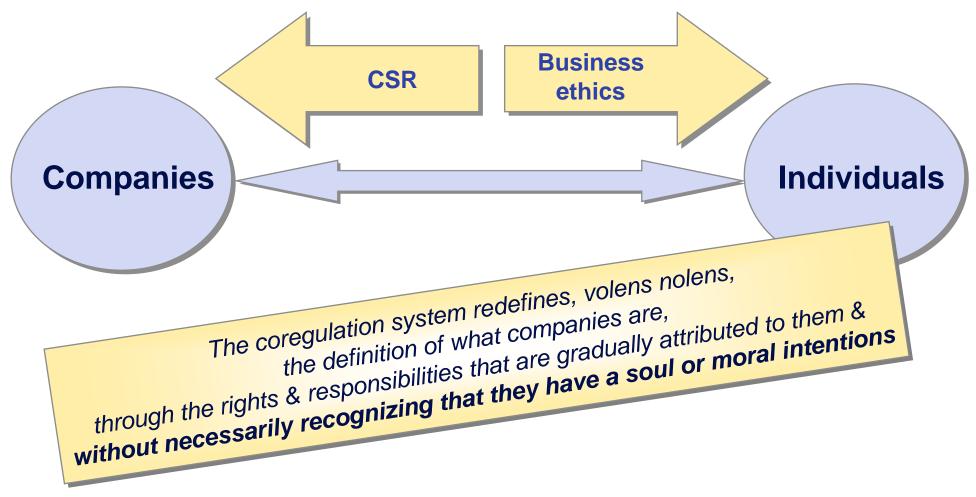


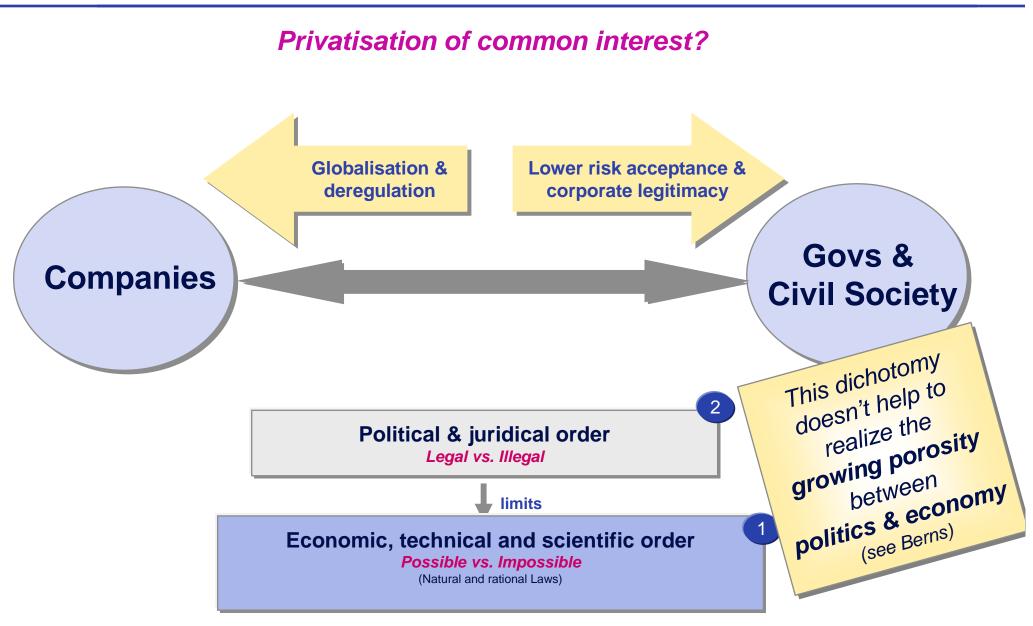






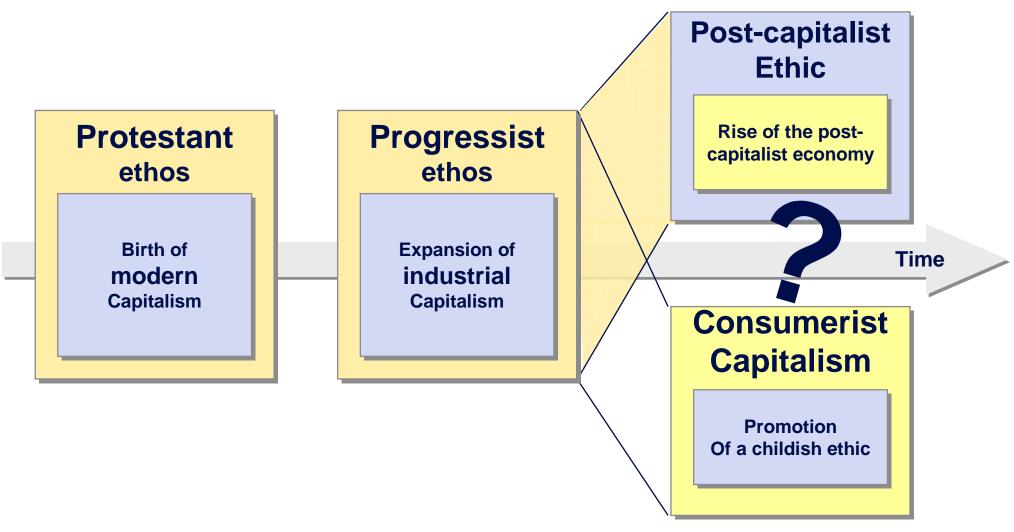
Companies or individuals?





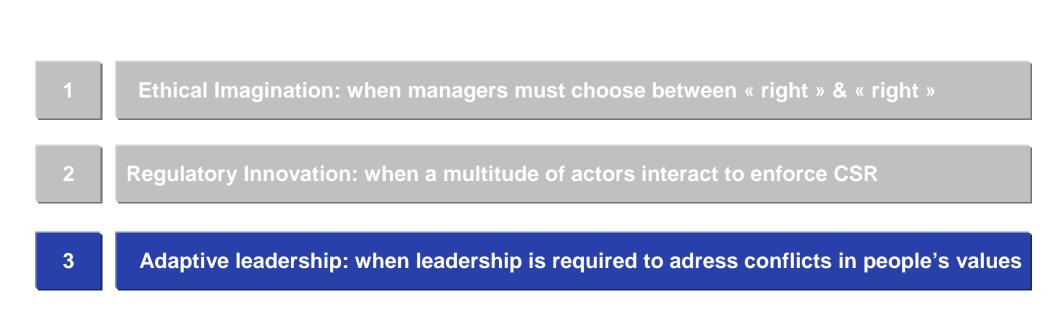


Are ethics or corporates instrumentalized?



According to Benjamin Barber in «Consumed: How Markets Corrupt Children, Infantilize Adults, and Swallow Citizens Whole», 2007; See also Anne Salmon's analysis in « Ethique et ordre économique : une entreprise de séduction », 2002





Leadership – What are we talking about?



Transactional Vs. Transformational Leadership (McGregor Burns)

Machiavellian Leadership

> Conscious Leadership (Kofman)

Hard / Soft / Smart Leaders (Nye)

Leadership?

Servant Leadership (Greenleaf)

Situational Leadership (Blanchard)

Charismatic Leadership (Weber)

Fifth disciplines (Senge)

Personal power model (Hagberg)

Expectancy theory

Force Field Analysis

Integral Leadership

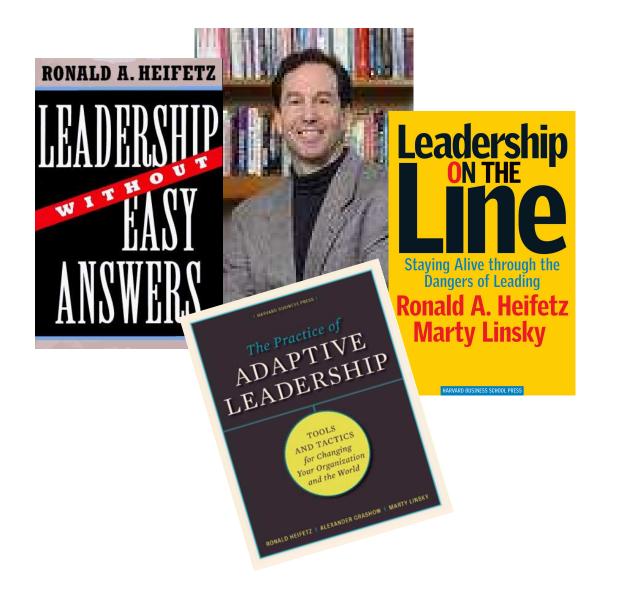
EPIC Advisers

Emotional intelligence (Goleman)

For more see http://www.12manage.com



Cases by R. Heifetz will guide us today to reflect upon leadership & change



If we have time, we will also review the leaders' skills following J. Nye's latest book

JOSEPH S. NYE THE POWERS TO LEAD





If we have time we will also investigate the links between leadership and wisdom, together with Mark Strom & Peter Koestenbaum

Mark Strom



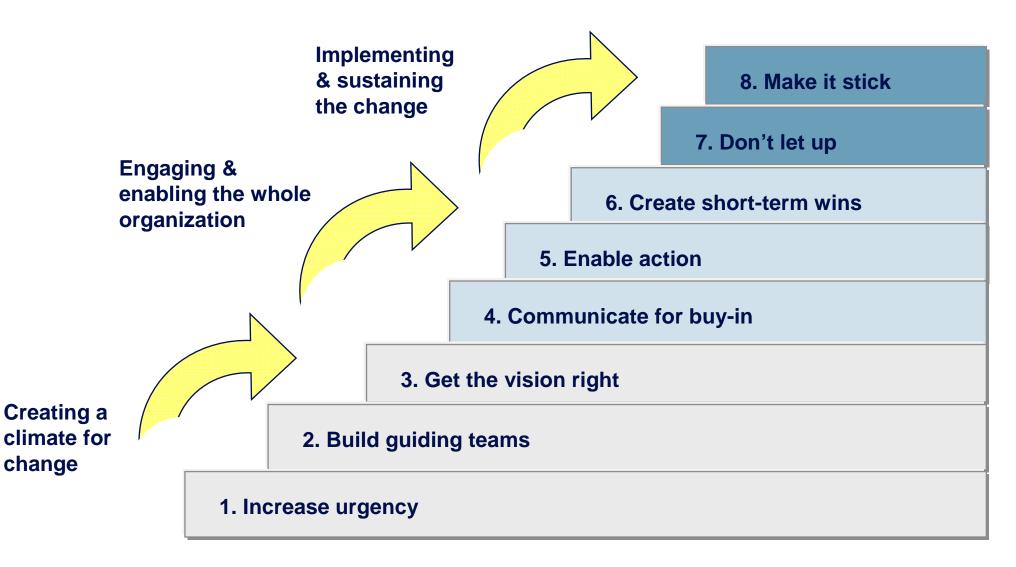
- Australian living in Auckland, New Zealand
- Doctor in Theology & philosopher
- CEO of a consulting practice
- Mark's life and work bridges academia, business, & civic leadership.
- Author of several books & articles including the *Arts* of the Wise Leader

Peter Koestenbaum



- American (born in Germany)
- Philosopher
- CEO of a consulting practice
- Peter has written many books about including: *Leadership, the inner side of greatness*

To lead change, is it enough to follow these steps?





What did Parsons do or didn't do?

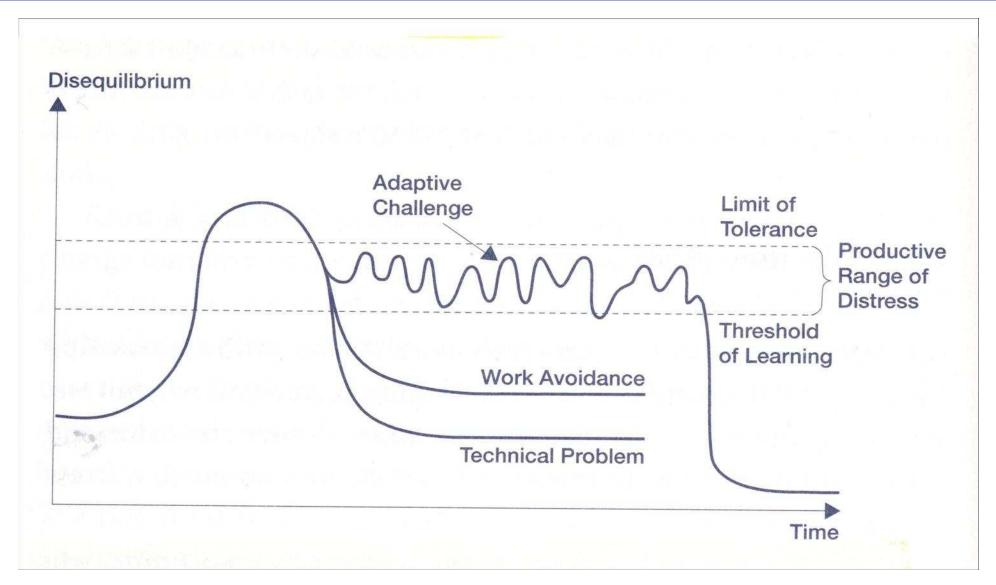
What did she achieve?

Is this a leadership case?

Why or why not?

Challenge	Problem definition	Solution and implementation	Primary locus of resp. for the work	Kind of work
Type I	Clear	Clear	Physician	Technical
Type II	Clear	Requires learning	Physician and patient	Technical and adaptive
Type III	Requires learning	Requires learning	Patient > physician	Adaptive







What did Ruckhelshaus do or didn't do?

What did he achieve?

Is this a leadership case?

Why or why not?



What did or did not do Lyndon Johnson in the Black Civil Rights case and in the Vietnam War case respectively?

Did he act as a leaders?

Why or why not?

Are there other leaders in these cases? How do they differ?



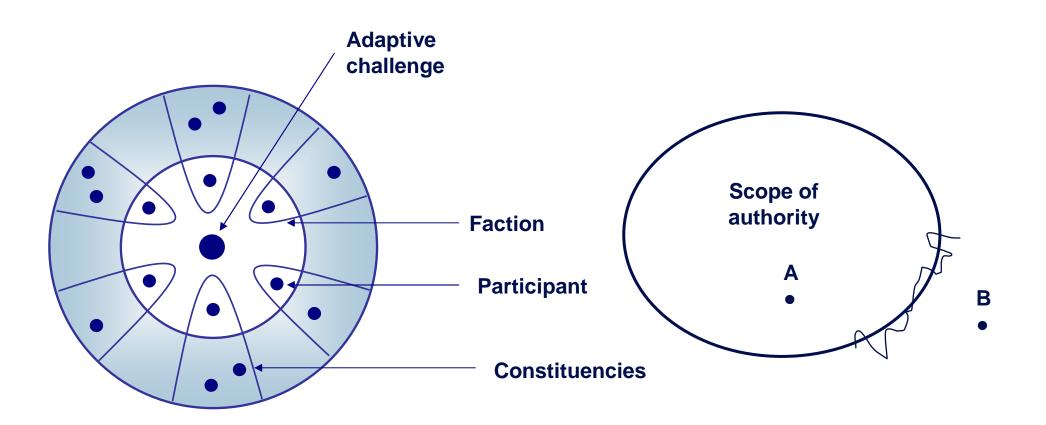
Adaptive leadership – The leader's social functions



Social	Chall	Challenge	
function	Technical	Adaptive	
Direction	Authority provides problem definition and solution	Authority defines adaptive challenge, provides diagnosis & questions about problem definitions & solutions	
Protection	Authority protects from external threat	Authority discloses external threat	
Role Orientation	Authority orients	Authority disorients current roles, and resists pressure to orient people in new roles too quickly	
Controlling conflict	Authority restores order	Authority exposes conflict, or lets it emerge	
Norm maintenance	Authority maintains norms	Authority challenges norms, or allows them to be challenged	

Source: "The practice of adaptive leadership", by Alexander Grashow, Ronald Heifetz & Marty Linsky







Adaptive leadership – 4 critical distinctions provided by Heifetz's challenging view of leadership



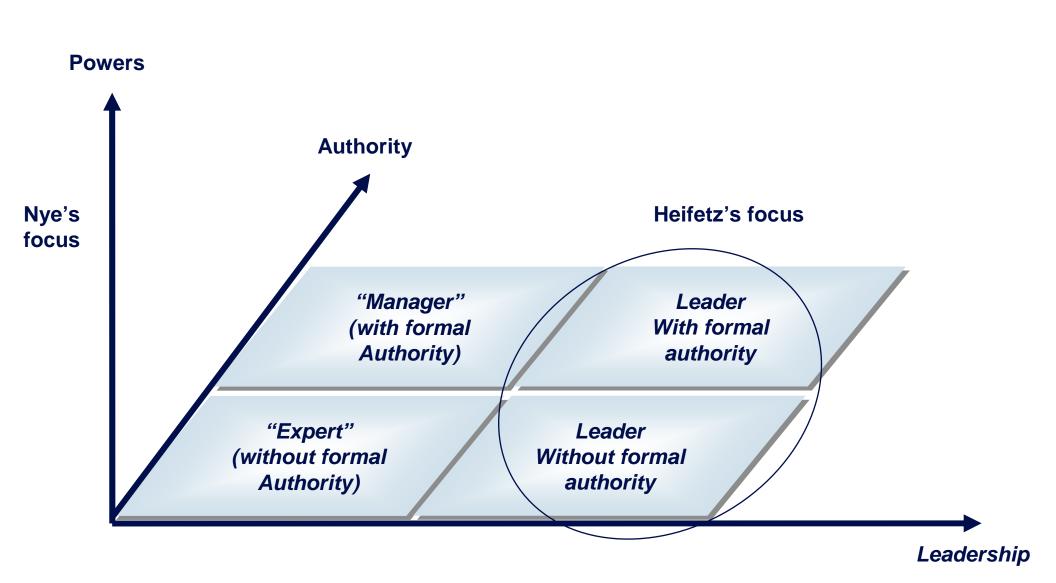


 I. Diagnose the system Be ready to observe & interpret before intervening Diagnose the system itself Diagnose the adaptive challenge Diagnose the political landscape Understand the qualities that makes an organization adaptive 	 II. Mobilize the system Make interpretations Design effective interventions Act politically Orchestrate the conflict Build an adaptive culture
 III. See yourself as a system Identify who you are Know your tuning "Broaden your bandwidth" Understand your roles 	 IV. Deploy yourself Stay connected to your purposes "Engage courageously" Inspire people Run experiments

• Articulate your purposes

• "Thrive"







Smart Power (Combined Resources)

1. Contextual IQ (broad political skills)

- Understand evolving environment
- Capitalize on trends (« create luck »)
- Adjust style to context & followers' needs

Soft Power (Inspirational)

1. Emotional IQ

- Ability to manage relationships & charisma
- Emotional self-awareness and control

2. Communications

- · Persuasive words, symbols, example
- Persuasive to near & distant followers

3. Vision

- Attractive to followers
- Effective (balance ideals & capabilities)

Hard Power (Transactional)

1. Organizational capacity

- Manage reward & information systems
- Manage inner & outer circles

2. Machiavellian skills

- Ability to bully, buy and bargain
- Ability to build & maintain winning coalitions

	Transactional style	Inspirational style
Transformational objectives	Lyndon Johnson	Franklin Roosevelt
Incremental objectives	Dwight Eisenhower	Bill Clinton

	Effective	Ethical
Goals	Balance of realism and risk in vision	Values of intentions, goals
Means	Efficiency of means to ends	Quality of means used
Consequences	Success in achieving group's goals	Good results for in- group and for outsiders



A leader is best when people barely know he exists, not so good when people obey and acclaim him; worst when they despise him

Lao Tzu, 630 B.C.

One ought to be both feared and loved, but as it is difficult for the two to go together, it is much safer to be feared than loved... Still a prince should make himself feared in such a way that if he does not gain love, he at any rate avoids hatred

Machiavelli, 1513



1. To lead wisely is

to pay attention to, & to become skilled in, the ways people *create new understanding* in the subtle to-and-fro of *conversation*

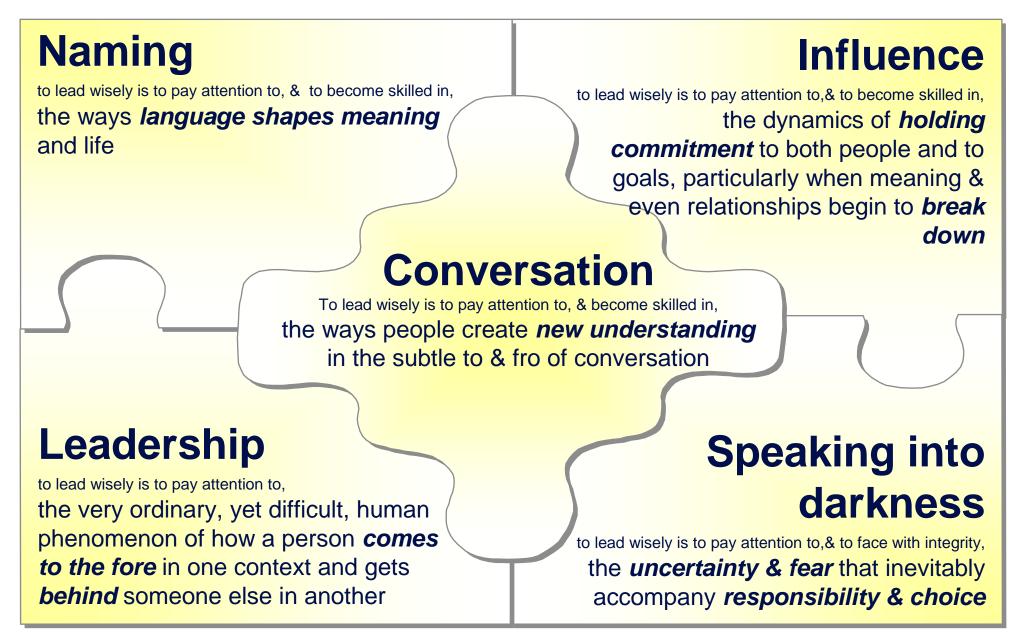
2. Wisdom:

reading the patterns of life well & *applying* these with: *insight, discernment, integrity* & *care*

Other patterns besides Conversation:

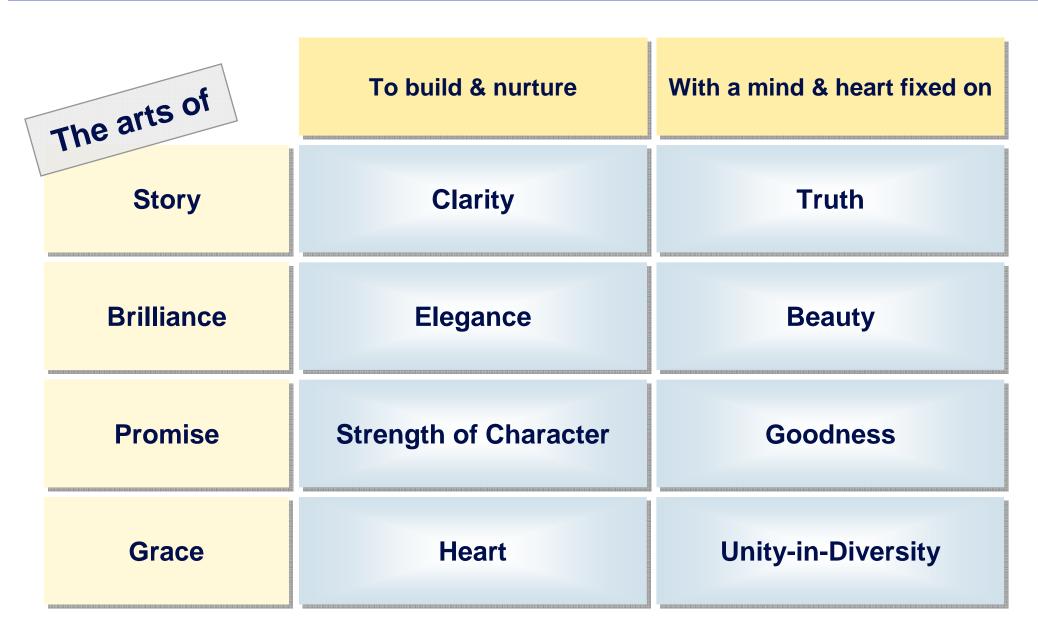
- Naming
- Influence
- Speaking into darkness
- Leadership







- Often *informal* conversations have *more impact* than formal conversations
- Real conversations lead to *new shared meaning*
- Communication: sharing of created meaning; Conversation: creation of shared meaning
- To lead wisely is to maintain *commitment* in the face of *breakdown*
- To lead wisely is to name and revive key *missing* conversations





As a wise leader you seek to **build the polis** as 'a partnership in living well'

You work with the 'bricks', the building blocks of people, strategy and operations

It takes **mortar** to turn bricks into walls

Leadership and wisdom are like mortar



- **Annex 1** : Preparatory questions
- Annex 2 : Students questions
- Annex 3 : Leadership cases full
- Annex 4 : Leadership cases (without comments)
- Annex 5 : Personal notes on Heifetz & Nye
- Annex 6 : Synthesis on « adaptive leadership » (Heifetz, Grashow & Linsky)
- Annex 7 : Article in FT on Nye & Obama
- Annex 8 : Obama, Machiavelli and wise leadership (L. Ledoux)
- Annex 9 : Personal investigation questionnaire based on « Arts of the wise leader » (Strom)
- Annex 10 : Conference paper on « Leading with wisdom » (Ledoux & Strom) for the SPES Conference in Groenendal on Apr. 23 & 24. More info on www.eurospes.be
- Annex 11: Frydman & co on Coregulation
- Annex 12 : From CSR to CSO (L. Ledoux)
- Annex 13 : Notes on Ethics cases (in French)
- Annex 14 : Synthesis of cycle by Philosophie & Management



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